

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| A A A A A A A A A A A A A A A A A A A                                                                                                                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| rned to applicant for correction MAR 9 1977                                                                                                                                                                |  |  |  |  |
| ected application filed.                                                                                                                                                                                   |  |  |  |  |
| filed June 21, 1965 under 18798 PBU                                                                                                                                                                        |  |  |  |  |
| The applicant Frank Denis & Vetra Denis, Joint Tenancy                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
| 19099 Denis Way, of Turlock Street and No. or P.O. Box No. City or Town                                                                                                                                    |  |  |  |  |
| Calif 95380 , hereby make S. application for permission to appropriate the public State and Zip Code No.                                                                                                   |  |  |  |  |
| s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-                                                                                         |  |  |  |  |
| if a copartnership or association, give names of members.)                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
| The rough of the proposed appropriation is Underground                                                                                                                                                     |  |  |  |  |
| The source of the proposed appropriation is Underground  Name of stream, lake or other source.                                                                                                             |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
| The amount of water applied for is 5.4 Cfs One second-foot equals 448.83 gals. per min.                                                                                                                    |  |  |  |  |
| (a) If stored in reservoir give number of acre-feetacre-feet                                                                                                                                               |  |  |  |  |
| The water to be used for Irrigation Irrigation, power, mining, manufacturing, domestic, or other usc.                                                                                                      |  |  |  |  |
| If use is for:                                                                                                                                                                                             |  |  |  |  |
| (a) Irrigation (state number of acres to be irrigated) 320 ac.                                                                                                                                             |  |  |  |  |
| (b) Stockwater (state number and kinds of animals to be watered)                                                                                                                                           |  |  |  |  |
| (c) Other use (describe fully under "No. 12. Remarks")                                                                                                                                                     |  |  |  |  |
| (d) Power:                                                                                                                                                                                                 |  |  |  |  |
| (1) Horsepower developed                                                                                                                                                                                   |  |  |  |  |
| (2) Point of return of water to stream                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
| The water is to be diverted from its source at the following point: NE NW Sec 11. T. 21N. R. 53                                                                                                            |  |  |  |  |
| M.D.B.&M., or at a point from which the N.W. corner of said Sec 11 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |  |  |  |  |
| hears N 46° 00' W., a distance of 1883.89 feet.                                                                                                                                                            |  |  |  |  |
| Place of use                                                                                                                                                                                               |  |  |  |  |
| ***************************************                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |
| Use will begin about                                                                                                                                                                                       |  |  |  |  |
| Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and                                                                                                |  |  |  |  |
| specifications of your diversion or storage works.) drilled well spump, motor and                                                                                                                          |  |  |  |  |
| distribution system                                                                                                                                                                                        |  |  |  |  |
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.                                                                   |  |  |  |  |
|                                                                                                                                                                                                            |  |  |  |  |

|                                                                                                                                         |                                                                                                                                  |                                         |                 |              | <u>31113</u>         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|--------------|----------------------|--|--|
|                                                                                                                                         | Estimated cost of works Completed                                                                                                |                                         |                 |              |                      |  |  |
| 10.                                                                                                                                     | . Estimated time required to construct works Completed                                                                           |                                         |                 |              |                      |  |  |
| 11.                                                                                                                                     | Estimated time required to complete the application to beneficial use 5 years                                                    |                                         |                 |              |                      |  |  |
| 12.                                                                                                                                     | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |                                         |                 |              |                      |  |  |
|                                                                                                                                         | use map on file under 18798                                                                                                      |                                         |                 |              |                      |  |  |
|                                                                                                                                         |                                                                                                                                  |                                         |                 |              |                      |  |  |
|                                                                                                                                         |                                                                                                                                  |                                         |                 |              |                      |  |  |
|                                                                                                                                         |                                                                                                                                  |                                         |                 |              |                      |  |  |
| Apr                                                                                                                                     | licant                                                                                                                           |                                         |                 |              |                      |  |  |
|                                                                                                                                         |                                                                                                                                  |                                         | Frank Der       | nis          |                      |  |  |
|                                                                                                                                         | pared sk:jw dc/ga                                                                                                                | Бу                                      | 19099 Der       | nis Way      | 05200                |  |  |
| Con                                                                                                                                     | npared SK: JW dc/ga                                                                                                              |                                         | Turlock,        | Calif        | 95380                |  |  |
|                                                                                                                                         | APPROVAL                                                                                                                         | OF \$TA                                 | —<br>LE ENGINEE | R            |                      |  |  |
|                                                                                                                                         | This is to certify that I have examined the foregoin                                                                             |                                         |                 |              | same, subject to the |  |  |
|                                                                                                                                         | •                                                                                                                                | g application                           | i, and do noice | y grant the  | amo, subject to the  |  |  |
| tolic                                                                                                                                   | wing limitations and conditions:                                                                                                 |                                         | _               |              |                      |  |  |
| uı                                                                                                                                      | This permit is issued subject aderstood that the amount of wat                                                                   |                                         |                 |              |                      |  |  |
| <u>t</u>                                                                                                                                | emporary allowance and that the                                                                                                  | final wa                                | ater right      | obtair       | ed under             |  |  |
| t)                                                                                                                                      | his permit will be dependent upo                                                                                                 | n the ar                                | mount of w      | vater ac     | tually               |  |  |
| <u>P.</u>                                                                                                                               | laced to beneficial use. It is ust allow for a reasonable lower                                                                  | also und                                | derstood t      | hat thi      | s.right              |  |  |
| T]                                                                                                                                      | his well shall be equipped with                                                                                                  | a two (                                 | 2) inch or      | ening f      | or measur-           |  |  |
| This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed |                                                                                                                                  |                                         |                 |              |                      |  |  |
| and maintained to prevent waste. A substantial weir or other type                                                                       |                                                                                                                                  |                                         |                 |              |                      |  |  |
| of measuring device must be installed and measurements of water                                                                         |                                                                                                                                  |                                         |                 |              |                      |  |  |
| use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains            |                                                                                                                                  |                                         |                 |              |                      |  |  |
|                                                                                                                                         | ne right to regulate the use of                                                                                                  |                                         |                 |              |                      |  |  |
|                                                                                                                                         | nd all times.                                                                                                                    |                                         |                 |              |                      |  |  |
|                                                                                                                                         | This permit covers land cove                                                                                                     |                                         |                 |              |                      |  |  |
|                                                                                                                                         | s being considered for forfeiture                                                                                                |                                         |                 |              |                      |  |  |
|                                                                                                                                         | 3798 is declared to be not forfe ancelled and no further proceed:                                                                |                                         |                 |              |                      |  |  |
|                                                                                                                                         |                                                                                                                                  | _                                       |                 |              | •                    |  |  |
|                                                                                                                                         |                                                                                                                                  | ··································      |                 |              |                      |  |  |
| The                                                                                                                                     | amount of water to be appropriated shall be limited                                                                              | to the amou                             | int which can b | e applied to | beneficial use, and  |  |  |
| not                                                                                                                                     | o exceed 5.4 c                                                                                                                   | ubic feet per                           | secondbut       | not to       | exceed               |  |  |
| a<br>aı                                                                                                                                 | d/or all sources.                                                                                                                | r acre d                                | or land in      | rigated      | from any             |  |  |
|                                                                                                                                         | nal construction work shall begin on or before                                                                                   |                                         |                 |              |                      |  |  |
|                                                                                                                                         | of of commencement of work shall be filed before                                                                                 |                                         |                 |              |                      |  |  |
| Wor                                                                                                                                     | k must be prosecuted with reasonable diligence and b                                                                             | e completed                             | on or before    | Decembe      | r 22, 1978           |  |  |
| Proc                                                                                                                                    | of of completion of work shall be filed before                                                                                   | **                                      |                 | January      | 22, 1979             |  |  |
| Арр                                                                                                                                     | lication of water to beneficial use shall be made on or                                                                          | r before                                |                 | Decembe      | r 22, 1981           |  |  |
| Pro                                                                                                                                     | of of the application of water to beneficial use shall be                                                                        | e filed on or                           | before          | January      | 22, 1982             |  |  |
| Mar                                                                                                                                     | in support of proof of beneficial use shall be filed o                                                                           | n or before                             |                 | January      | 22, 1982             |  |  |
| Com                                                                                                                                     | mencement of work filed. JAN 3 0 1978 IN TES                                                                                     | TIMONY W                                | ereof. L.ROI    | AND D        | WESTERGARD ,         |  |  |
| COIII                                                                                                                                   | Completion of work filed                                                                                                         |                                         |                 |              |                      |  |  |
|                                                                                                                                         | Proof of beneficial use filed. APR 1 2 1979 my office, this 22nd day of June,                                                    |                                         |                 |              |                      |  |  |
| Cult<br>Cert                                                                                                                            |                                                                                                                                  | 0, 19.7.7/                              |                 |              | 1                    |  |  |
|                                                                                                                                         | rdedPage                                                                                                                         | 6                                       | ble 1/2         | O, Wer       | leng-                |  |  |
|                                                                                                                                         | County Recorder                                                                                                                  | *************************************** |                 |              | State Engineer       |  |  |